

**JAPAN-AMERICA SOCIETY OF HAWAII'S JUNIOR AMBASSADOR PROGRAM**  
**TEACHER RECOMMENDATION #1 (Your current homeroom teacher)**  
***This form may be completed and submitted at <https://forms.gle/Rv3xTHhVHsJ6Hvds9>***

Your student, \_\_\_\_\_ is applying to be one of four JASH Junior Ambassadors (JA) to the Asian-Pacific Children's Convention (APCC) in Fukuoka, Japan in July 2023. As a JA, he/she will participate in seven workshops starting in March 2023 that will help prepare him/her for the trip to Fukuoka to take part in an international youth camp and cultural exchange. The vision of the APCC is to generate appreciation for the cultures of other nations and regions with the aim of promoting mutual understanding and friendship, to nurture international awareness in young people, and finally to realize world peace and co-existence through these activities. To learn more about JASH and the APCC, visit [jashawaii.org/apcc](http://jashawaii.org/apcc).

**Answer the following questions about your student:**

1. Why would this student be a good representative of Hawaii if he/she is selected as a JASH Junior Ambassador?
  
  
  
  
  
  
  
  
  
  
2. Please give examples of how this student has either been a leader or a good team player in your classroom.
  
  
  
  
  
  
  
  
  
  
3. Please write any additional comments that you would like us to know about this student.

If selected as a semifinalist, someone from the JASH office may contact you to discuss this student. Please provide the best phone number to reach you as well as an email address.

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Please submit this form online (<https://forms.gle/Rv3xTHhVHsJ6Hvds9>) or mail to the JASH Office (Attn: Christianne Ono) (1600 Kapiolani Blvd. Ste. 204 Honolulu, HI 96814) by Monday, February 6, 2023.**

\_\_\_\_\_  
Teacher's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Grade/Subject

If you have any questions about the APCC program, visit [jashawaii.org/apcc](http://jashawaii.org/apcc) or contact JASH Program Specialist Christianne Ono ([cono@jashawaii.org](mailto:cono@jashawaii.org); (808) 524-4450).



*JAPAN-AMERICA SOCIETY OF HAWAII'S JUNIOR AMBASSADOR PROGRAM*  
**TEACHER RECOMMENDATION #2 (A current teacher or one within the past two years)**  
*This form may be completed and submitted at <https://forms.gle/Rv3xTHhVHsJ6Hvds9>*

Your student, \_\_\_\_\_ is applying to be one of four JASH Junior Ambassadors (JA) to the Asian-Pacific Children's Convention (APCC) in Fukuoka, Japan in July 2023. As a JA, he/she will participate in seven workshops starting in March 2023 that will help prepare him/her for the trip to Fukuoka to take part in an international youth camp and cultural exchange. The vision of the APCC is to generate appreciation for the cultures of other nations and regions with the aim of promoting mutual understanding and friendship, to nurture international awareness in young people, and finally to realize world peace and co-existence through these activities. To learn more about JASH and the APCC, visit [jashawaii.org/apcc](http://jashawaii.org/apcc).

**Answer the following questions about your student:**

1. Why would this student be a good representative of Hawaii if he/she is selected as a JASH Junior Ambassador?
  
  
  
  
  
  
  
  
  
  
2. Please give examples of how this student has either been a leader or a good team player in your classroom.
  
  
  
  
  
  
  
  
  
  
3. Please write any additional comments that you would like us to know about this student.

If selected as a semifinalist, someone from the JASH office may contact you to discuss this student. Please provide the best phone number to reach you as well as an email address.

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Please submit this form online (<https://forms.gle/Rv3xTHhVHsJ6Hvds9>) or mail to the JASH Office (Attn: Christianne Ono) (1600 Kapiolani Blvd. Ste. 204 Honolulu, HI 96814) by Monday, February 6, 2023.**

\_\_\_\_\_  
Teacher's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Grade/Subject

If you have any questions about the APCC program, visit [jashawaii.org/apcc](http://jashawaii.org/apcc) or contact JASH Program Specialist Christianne Ono (cono@jashawaii.org; (808) 524-4450).